

United States Bankruptcy Court  
Central District of California

In re:  
Ralph E Sanders  
Debtor

Case No. 17-10265-MW  
Chapter 7

### CERTIFICATE OF NOTICE

District/off: 0973-8

User: nbolteC  
Form ID: pdf002

Page 1 of 2  
Total Noticed: 27

Date Rcvd: Apr 27, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 29, 2020.

db  
37575146 +Ralph E Sanders, 745 W Fourth Ave, La Habra, CA 90631-6011  
37575147 +800 Loan Mart, P. O. Box 260210, Encino, California 91426-0210  
37575148 ASC/Wells Fargo Education, P.O. Box 5185, Sioux Falls, SD 57117-5185  
+Bobbie Rives, C/O Witham Mahoney & Abbott, LLP, 401 B Street,  
San Diego, California 92101-4223  
37575150 +Daniel W. Abbott, Esq., C/O Witham Mahoney & Abbott, LLP, 401 B Street,  
San Diego, California 92101-4223  
37575152 Depadment of the Treasury, Internal Revenue Service, Fresno, CA 93888-0030  
37849758 +HSBC- ORCHARD BANK, WILLIAMSON AND BROWN,LLC, 4691 CLIFTON PKWY, HAMBURG, NY 14075-3201  
37575153 +Hosey & Bahrambeygui, Attorney at Law, LLP, 225 Broadway, Suite 1460,  
San Diego, CA 92101-5052  
37575154 +Larnita Pette, C/O Witham Mahoney & Abbott, LLP, 401 B Street,  
San Diego, California 92101-4223  
37575156 +Luis Ventura, 960 Cordova Drive, Chula Vista, CA 91910-8700  
37575157 +Northland Group, Inc., P.O. Box 390846, Minneapolis, MN 55439-0846  
37575158 +OC Global Medical Center, 1001 N. Tustin Avenue, Santa Ana, CA 92705-3502  
37575145 +Ralph E. Sanders, 121 W. Bishop Street, Santa Ana, California 92701  
37575167 +Spotloan, P.O. Box 927, Palapine, IL 60078-0927  
37575160 +Stephen D. Blea Esq., c/o Witham Mahoney & Abbott, LLP, 401 B Street,  
san Diego, CA 92101-4223  
37575161 +Superior Court of the State of California, County of Orange, Central Justice Center,  
700 Civic Center Drive, West, Santa Ana, CA 92701-4045  
37575162 +Superior Court of the State of California, County of San Diego, Central Division,  
220 W. Broadway, San Diego, CA 92101-3877  
37575163 +Superior Court of the State of California, County of San Diego, Central Division,  
330 W. Broadway, San Diego, CA 92101-3827  
37575166 +Witham Mahoney & Abbott, LLP, 401 B Street, San Diego, CA 92101-4223

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: itcdbg@edd.ca.gov Apr 28 2020 04:22:58 Employment Development Dept.,  
Bankruptcy Group MIC 92E, P.O. Box 826880, Sacramento, CA 94280-0001  
smg E-mail/Text: BKBNCCNotices@ftb.ca.gov Apr 28 2020 04:24:23 Franchise Tax Board,  
Bankruptcy Section MS: A-340, P.O. Box 2952, Sacramento, CA 95812-2952  
37575149 +E-mail/Text: convergent@ebn.phinsolutions.com Apr 28 2020 04:23:40 Convergent,  
P.O. Box 9004, Renton, WA 98057-9004  
37575151 +E-mail/Text: electronicbkydocs@nelnet.net Apr 28 2020 04:23:10 Department of Education,  
121 South 13th Street, Lincoln, NE 68508-1904  
37575155 +E-mail/Text: bankruptcy@loanme.com Apr 28 2020 04:24:05 Loanme, Inc.,  
1900 S. State College Blvd., #300, Anaheim, CA 92806-6152  
37575159 +E-mail/Text: bankruptcy@plaingreenloans.com Apr 28 2020 04:23:44 Plain Green, LLC,  
P.O. Box 270, Box Elder, MT 59521-0270  
37575164 +E-mail/PDF: gecsed@recoverycorp.com Apr 28 2020 04:28:28 SYNCB/Walmart, P.O. Box 965024,  
Orlando, FL 32896-5024  
37575165 E-mail/PDF: gecsed@recoverycorp.com Apr 28 2020 04:27:58 Walmart, P.O. Box 103027,  
Roswell, GA 30076

TOTAL: 8

\*\*\*\*\* BYPASSED RECIPIENTS (undeliverable, \* duplicate) \*\*\*\*\*

intp Courtesy NEF

TOTALS: 1, \* 0, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Apr 29, 2020

Signature: /s/Joseph Speetjens

District/off: 0973-8

User: nbolteC  
Form ID: pdf002

Page 2 of 2  
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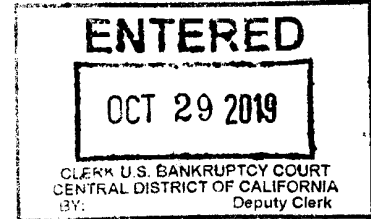
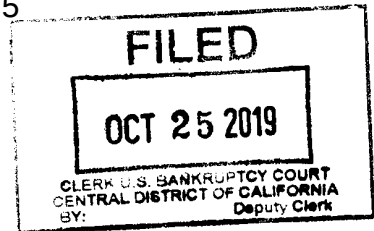
### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 27, 2020 at the address(es) listed below:

Gregory L Bosse on behalf of Defendant Ralph E Sanders greg@lawbosse.com, lynn@lawbosse.com  
Noreen A Madoyan on behalf of Interested Party Courtesy NEF Noreen@MarguliesFaithLaw.com,  
Helen@MarguliesFaithlaw.com;Vicky@MarguliesFaithlaw.com;Angela@MarguliesFaithlaw.com  
Queenie K Ng on behalf of U.S. Trustee United States Trustee (SA) queenie.k.ng@usdoj.gov  
United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov  
Weneta M Kosmala (TR) ecf.alert+Kosmala@titlexi.com,  
wkosmala@txitrustee.com;dmf@txitrustee.com;kgeorge@kosmalalaw.com

TOTAL: 5

ORIGINAL

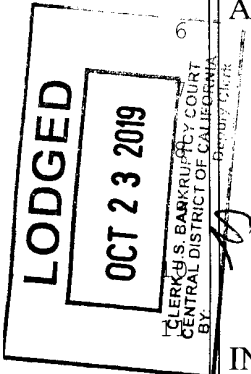


GREGORY L. BOSSE, ESQ., State Bar No. 103641  
LAW OFFICES OF GREGORY L. BOSSE  
940 W. 17th Street, Suite F  
Santa Ana, California 92706  
(714) 550-9555 Telephone  
(714) 316-1344 Fax  
greg@lawbosse.com

Attorneys for Defendant, RALPH E. SANDERS

UNITED STATES BANKRUPTCY COURT

CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION



IN RE:

RALPH E. SANDERS,

Debtor,

LARNITA PETTE,

Plaintiff,

vs.

RALPH SANDERS,

Defendant.

Case No. 8:17-bk-10265-MW

Chapter 7

Adv. No. 8:17-AP-01068-MW

<sup>MSW</sup>  
~~PROPOSED~~ JUDGMENT

1 On October 18, 2019 the Court granted Defendant's FRCP 54(b) Motion for Entry of  
2 Judgment for a partial final judgment on Plaintiff's false oath claim pursuant to 11 U.S.C. §  
3 727(a)(4)(A). Whereas the Court found that there was no just reason for delay and immediate  
4 appellate review of the Court's Order denying discharge under 11 U.S.C. § 727 would not  
5 result in duplicative proceedings:  
6

7 **IT IS HEREBY ORDERED** that a final JUDGMENT OF DENIAL OF DISCHARGE  
8 BE ENTERED that Ralph Sanders is denied a discharge pursuant to 11 U.S.C. §  
9 727(a)(4)(A).  
10

11 **IT IS SO ORDERED.**  
12

13  
14 Dated: October 25, 2019.

Mark S. Wallace  
The Honorable Mark S. Wallace

**PROOF OF SERVICE OF DOCUMENT**

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: **940 W. 17th Street, Suite F, Santa Ana, CA 92706**

A true and correct copy of the foregoing document entitled (*specify*): **[PROPOSED] JUDGMENT** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **October 23, 2019**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

**Weneta M. Kosmala (TR) - wkosmala@kosmalalaw.com**  
**United States Trustee (SA) - ustpreion16.sa.ecf@usdoj.gov**

☐ Service information continued

**2. SERVED BY UNITED STATES MAIL:**

On **October 23, 2019**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

**Larnita Pette (ALSO VIA EMAIL)**  
**2588 El Camino Real, Suite F-195**  
**Carlsbad, CA 92008**

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **October 23, 2019**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**United States Bankruptcy Court (PERSONAL DELIVERY)**  
**Attn: Honorable Mark S. Wallace**  
**411 W. Fourth Street, Suite / Courtroom 6135/6C**  
**Santa Ana, CA 92701**

☐ Service information continued on

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

**October 23, 2019**

**LYNN CASTRO**